

### **Education**

January 2022	Ph.D., Department of Humanities and Social Sciences, Indian Institute of Technology Guwahati, India
2010-12	M.A (Phil), Manipur University, Imphal.
2008-10	B.A (Phil), D.M College of Arts, Imphal.
2007	Class-XII (Arts), T. G. Hr. Sec. School, Imphal.
2005	Class-X, Baby Seikam English School, Imphal.

### **Research experience**

Ph.D. Thesis Title: Just-War Theory: Ethical Deliberation on war. <http://gyan.iitg.ernet.in/handle/123456789/1967>

Thesis Supervisor: Professor Venkataraman Prabhu

Short abstract: Just-War Theory (JWT) represents a belief in justice at the commencement, during, and after war by overcoming presumed antagonism between law and arms. The theory's aim for just practices in war explores many ethical challenges which are often related to each other. Since civilians are prime target in any form of conflict, the overall aim of the thesis is to search out any discrepancies in JW rules and general practices of war. The thesis presents a novel approach to war and just-war in particular by incorporating the tradition into International Law when there is a common presumption that there is an antagonism between law and arms. The thesis also resolves incongruities in existing literature of JW and recapitulates the ethical framework of JW in the concept of "justice". The reassertion of justice in social interaction and in the context of JW in particular is pertinent when considered against the declining morality of warfare. Moral decline in the ethical deliberation of war is thus discussed in the discrepancies in the dispensation of justice before, during and after war. The thesis has also worked out a principle that uniquely applies to each of the conditions separately and to the aim of JW in general. By focusing the issues and discrepancies relevant to each condition of JW, the thesis aims to raise level of humanitarian concern and the need for just resort to military force in and when required.

### **Areas of Interest**

International Law, Epistemology, Social and Political Philosophy

## **Journal Publication**

1. Haokip, S. N., & Venkataraman, P. (2021). Jus post bellum: Justice at the End of War: The Interrelationship Between the Three Conditions of JW To Post War Justice. *Journal of Advanced Research in Social Sciences*, 4(4), 31–40.  
<https://doi.org/10.33422/jarss.v4i4.584>

## **Conference Proceeding Publications**

1. Haokip, S. N. (2022). Utilitarianism: Greatest impediment to Justice. In the Proceedings of the 4<sup>th</sup> World Conference on Social Sciences and Humanities (pp. 53-59), Prague, Czech Republic: Diamond Scientific Publishing  
<https://www.dpublication.com/wp-content/uploads/2022/03/45-8754.pdf>

2. Haokip, S.N. & Prabhu, V. (2021). Jus Post bellum: Justice at the End of War. In the Proceedings of the 3<sup>rd</sup> International Academic Conference on Research in Social Sciences (pp.72-85) Berlin, Germany: Diamond Scientific Publishing  
<https://www.dpublication.com/proceeding/3rd-iacrss>

## **Book Chapter Publications**

1. Haokip, S. N., Prabhu, V. (2020). John Rawls “Reflective Equilibrium” A Methodology for Testing Hypotheses. *Research Methodology (Methods and Techniques)* (1st, pp. 36-41). Pune, India: Kripa-Drishti Publications  
[https://www.worldcat.org/title/research-methodology-methods-and-techniques/oclc/1240587382&referer=brief results](https://www.worldcat.org/title/research-methodology-methods-and-techniques/oclc/1240587382&referer=brief%20results)

## **Conference Presentations**

1. Haokip, S. N. (2022, March). Intricate link between war and human nature. Paper presented at the 9<sup>th</sup> International Conference on Research in Behavioral and Social Sciences, Vienna, Austria.
2. Haokip, S. N. (2022, March). Utilitarianism: Greatest impediment to Justice. Paper presented at the 4<sup>th</sup> World Conference on Social Sciences and Humanities, Prague, Czech Republic.
3. Prabhu, V., & Haokip S.N. (2020, November). Just War: Reflection on the Value of Violence. Paper presented at International E-Conference on Philosophy, Culture and Value, Guwahati, India [Forthcoming].
4. Haokip, S. N., Prabhu, V. (2021, June). Jus Post Bellum: Justice at the End of War. Paper presented at the 3<sup>rd</sup> International Academic Conference on Research in Social Sciences, Berlin, Germany.
5. Haokip, S.N. (2019, September). Redefining the Conception of Violence and Peace. Paper presented at World Congress on Women, IISc., Bengaluru, India.
6. Haokip, S. N. (2016, February). Position of an Individual amidst Conflicts. Paper presented at ICPR Sponsored Teachers Meet, IIT Guwahati, Assam, India.

7. Haokip, S.N. (2010, October). The Christian Concept of Love. Paper presented at the Afro-Asian Philosophical Conference, Mumbai, India.
8. Haokip, S. N. (2010, October). Relevance of Truth to the State. Paper presented at the Indian Philosophical Congress, Guwahati, India.

**Achievements:**

- Qualified National Eligibility Test in Philosophy (UGC-NET) June, December 2012, June, 2013.